# TOWNSHIP OF LEBANON COMMITTEE MEETING AGENDA April 5, 2023 Meeting 7:00 p.m.

#### **CALL TO ORDER**

- a. Statement of Compliance
- b. Flag Salute
- c. Moment of Silence

# PRESENTATION OF MINUTES

a. Minutes of the Regular and Executive Session Meetings of March 15, 2023

# **PUBLIC COMMENTS**

Limited to Agenda Items Only

# **2023 BUDGET INTRODCUTION**

- a. Resolution No. 46-2021- Delay in 2023 Budget Introduction
- b. Resolution No. 47-2023- Special Items of General Revenue Anticipated with Prior Written
  Consent of Director of Local Government Services-Public and Private
  Revenues Offset with Appropriations
- c. Resolution No. 48-2023- Special Items of General Revenue Anticipated with Prior Written
  Consent of Director of Local Government Services-Other Special Items
- d. Resolution No. 49-2023- Introduction of the 2023 Municipal Budget

#### **ORDINANCE**

# Introduction

TOWNSHIP OF LEBANON COUNTY OF HUNTERDON STATE OF NEW JERSEY ORDINANCE NO. 2023-04

AN ORDINANCE REPEALING AND REPLACING ORDINANCE 2020-09 ENTITLED "AN ORDINANCE REPEALING EXISTING CHAPTER 77 ENTITLED 'POLICE DEPARTMENT,' OF MUNICIPAL CODE OF THE TOWNSHIP OF LEBANON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY, AND ADOPTING NEW CHAPTER 77 ENTITLED 'POLICE DEPARTMENT' AND ADOPTING A NEW CHAPTER 77 ENTITLED "POLICE DEPARTMENT"

Public Hearing April 19, 2023

# RESOLUTIONS

- a. Resolution No. 50-2023 Memorializing Approval of Purchase of Certain Computers and Computer Related Equipment from CDW Government Under Contract ESCNJ/AEPA-22g
- b. Resolution No. 51-2023- Authorizing Lebanon Township Chief of Police to Make Certain Purchases Of Ammunition
- c. Resolution No. 52-2023–Memorializing Approval of Submission of Application for Project Authorization Under the New Jersey Register of Historic Places Act

#### **UNFINISHED BUSINESS**

- a. Remediation of Minute Books
- b. Donation of Police Department Outdoor Sign
- c. Form Sub-Committee Stage

#### **NEW BUSINESS**

- a. Board of Adjustment Request for Appointments
- b. DPW Manager Request to Advertise for Summer Help
- c. Grant Funding for Tier A, MS4 Stormwater Permit and Activity
- d. EOSC Request to Improve Red Mill Race Preserve Parking Area and Apply for ANJEC Grant
- e. Request to Increase Newsletter Advertising Rates

### PRESENTATION OF VOUCHERS

# **CORRESPONDENCE**

- a. Town -Wide Paper Shredding Event
- b. Spring Clean Up Day
- c. Hunterdon County Health Department Pesticide Control Regulations
- d. Curator Upcoming Museum Events

# **PUBLIC COMMENTS**

#### **EXECUTIVE SESSION**

Resolution No. 53-2023
Personnel Matter
PBA Negotiations

# **ADJOURNMENT**