# TOWNSHIP OF LEBANON COMMITTEE MEETING AGENDA January 17, 2024 7:00 p.m.

### CALL TO ORDER

- Statement of Compliance
- Flag Salute
- Moment of Silence
- Roll Call

## PRESENTATION OF MINUTES

- 12/20/2023 Regular Session Meeting Minutes
- 12/20/2023 Executive Session Meeting Minutes
- 01/03/2024 Reorganization Meeting Minutes

### PUBLIC COMMENTS (limited to three minutes per speaker)

• Limited to Agenda Items Only

#### **ORDINANCES FOR INTRODUCTION**

- NO. 01-2024 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14) FOR CALENDAR YEAR 2024
- NO. 02-2024 ORDINANCE AMENDING CHAPTER 63 OF THE CODE OF THE TOWNSHIP OF LEBANON BY ESTABLISHING A NEW ARTICLE VIII THEREUNDER ENTITLED "PURCHASING AGENT" AND NEW §§63-38 TO 63-42 REGULATING THE PURCHASING AGENT POSITION

Public Hearing date for Ordinance No. 01-2024 and No. 02-2024 is scheduled for Wednesday, February 7, 2024.

## **RESOLUTIONS**

NO. 25-2024 RESOLUTION AMENDING RESOLUTION NO. 150-2023 AUTHORIZING THE REDEMPTION OF A TAX SALE CERTIFICATE #22-3 FOR 651 WOODGLEN ROAD, BLOCK 36, LOT 14

- NO. 26-2024 RESOLUTION RESCINDING RESOLUTION NOS. 089-2022 AND 133-2023 RENEWING PLENARY RETAIL CONSUMPTION LIQUOR LICENSE FOR NEW HAMPTON INN INC.
- NO. 27-2024 RESOLUTION AUTHORIZING HIRING OF FRANCES SUCHOVIC AS A PER DIEM EMPLOYEE FOR BUNNVALE LIBRARY

## **UNFINISHED BUSINESS**

- Municipal Doors Update
- Park Playground Guardrail Replacement Quotes
- Employee Manual and Volunteer Manual Status Update

### **NEW BUSINESS**

- Raritan Headwaters Clean Communities Grant Contribution
- Junk Yard License A.S. Milkowski and Sons, LLC
- Junk Yard License Burds Salvage
- Newsletter Postage
- Meeting Room Audio System Upgrade
- Newsletter Editor Proposals
- Picnic Proposed Date Saturday, June 8, 2024

# PRESENTATION OF VOUCHERS

No Bill List

## **CORRESPONDENCE**

• Historian's Meeting Minutes 11/9/2023

### **PUBLIC COMMENT** (limited to three minutes per speaker)

### **EXECUTIVE SESSION**

NO. 28-2023 RESOLUTION AUTHORIZING EXECUTIVE SESSION

- Personnel
- Contract Negotiations
- Land Acquisition

#### **ADJOURNMENT**