## TOWNSHIP OF LEBANON COMMITTEE MEETING AGENDA October 2, 2024 7:00 p.m.

#### **CALL TO ORDER**

- Statement of Compliance
- Flag Salute
- Moment of Silence
- Roll Call

#### **PRESENTATION OF MINUTES**

- 9/18/2024 Regular Session Meeting Minutes
- 9/18/2024 Executive Session Meeting Minutes

## PUBLIC COMMENTS (limited to three minutes per speaker)

• Limited to Agenda Items Only

#### **ORDINANCES FOR INTRODUCTION**

- NO. 12-2024 ORDINANCE AMENDING ARTICLE I, CHAPTER 380 OF THE CODE OF THE TOWNSHIP OF LEBANON ENTITLED "WATER"
- NO. 13-2024 ORDINANCE AMENDING CHAPTER 325, ARTICLE II, §325-11 OF THE CODE OF THE TOWNSHIP OF LEBANON ENTITLED "FEES; CASH DEPOSIT; PUBLIC UTILITY CORPORATIONS"

Public Hearing date for Ordinance No. 12-2024 and 13-2024 scheduled for Wednesday, October 16,2024.

#### **RESOLUTIONS**

- NO. 153-2024 RESOLUTION PROVIDING ACCEPTANCE OF HUNTERDON COUNTY MUNICIPAL INFRASTRUCTURE GRANT IN THE AMOUNT OF \$37,000.00 AND AUTHORIZING EXECUTION OF GRANT AGREEMENT WITH THE COUNTY OF HUNTERDON
- NO. 154-2024 RESOLUTION REQUESTING APPROVAL OF THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET RECEIVED FROM THE COUNTY OF SOMERSET IN THE AMOUNT OF \$700.00

- NO. 155-2024 RESOLUTION AWARDING CONTRACT TO FRANK RYMON & SONS INC. FOR BUFFALO TURBINE CYCLONE BLOWER FOR THE DEPARTMENT OF PUBLIC WORKS
- NO. 156-2024 RESOLUTION AUTHORIZING THE SOLICITATION OF BIDS TO PURCHASE A 2023 MODEL YEAR OR NEWER CHEVROLET TAHOE OR EQUIVALENT FOR THE TOWNSHIP POLICE DEPARTMENT
- NO. 157-2024 RESOLUTION AWARDING CONTRACT TO MORTON SALT, INC. UNDER HUNTERDON COUNTY COOPERATIVE PRICING SYSTEM FOR ROCK SALT
- NO. 158-2024 RESOLUTION ADOPTING CODE OF ETHICS AND CONDUCT FOR ELECTED AND APPOINTED OFFICIALS FOR THE TOWNSHIP OF LEBANON
- NO. 159-2024 RESOLUTION AUTHORIZING THE REDEMPTION OF A TAX SALE CERTIFICATE #20-6 223 MUSCONETCONG RIVER ROAD, BLOCK 60, LOT 17
- NO. 160-2024 RESOLUTION AUTHORIZING THE REDEMPTION OF A TAX SALE CERTIFICATE #21-9 405 TRIMMER ROAD, BLOCK 43, LOT 1.01

#### **UNFINISHED BUSINESS**

- Request to Review Fire Inspection Fees for Certificate of Continued Occupancy Fire Officials Recommendations
- Fire Department Capital Request Fire Engine/Pumper Truck

#### **NEW BUSINESS**

- Township Clerk Request to attend NJLM Conference, Staying Two Nights (11/18 11/20) to Attend Classes for CEU's
- Municipal Flooring and Door Status Update

#### PRESENTATION OF VOUCHERS

### **CORRESPONDENCE**

#### PUBLIC COMMENT (limited to three minutes per speaker)

#### **EXECUTIVE SESSION**

NO. 161-2024 RESOLUTION AUTHORIZING EXECUTIVE SESSION

• Collective Bargaining

- Contract Negotiations
- Personnel

# **ADJOURNMENT**