

**TOWNSHIP OF LEBANON  
COMMITTEE MEETING  
AGENDA  
February 11, 2026  
7:00 p.m.**

**CALL TO ORDER**

- Statement of Compliance
- Flag Salute
- Moment of Silence
- Roll Call

**PRESENTATION OF MINUTES**

- 1/21/2026 Regular Session Meeting Minutes
- 1/21/2026 Executive Session Meeting Minutes

**PUBLIC COMMENTS *(limited to four minutes per speaker)***

- Limited to Agenda Items Only

**ORDINANCE FOR INTRODUCTION**

NO. 03-2026 ORDINANCE REPEALING AND REPLACING CHAPTER 400, ARTICLE III OF THE REVISED GENERAL ORDINANCES ENTITLED “GENERAL PROVISIONS” AND CHAPTER 400, ARTICLE VIII, ENTITLED “AFFORDABLE HOUSING PRODUCTION” TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT (FHA) AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE TOWNSHIP’S AFFORDABLE HOUSING OBLIGATIONS.

NO. 04-2026 ORDINANCE REPEALING AND REPLACING ARTICLE I, ENTITLED “DEVELOPMENT FEE” OF THE TOWNSHIP OF LEBANON CODE

**Public Hearing date for Ordinance No. 03-2026 and 04-2026 is scheduled for Wednesday, March 11, 2026.**

**ORDINANCE FOR PUBLIC HEARING AND ADOPTION**

NO. 01-2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) FOR CALENDAR YEAR 2026

NO. 02-2026 ORDINANCE ESTABLISHING SALARY PAY RANGE FOR OFFICER, APPOINTEE AND EMPLOYEE POSITIONS WITHIN THE TOWNSHIP OF LEBANON FOR CALENDAR YEAR 2026

**RESOLUTIONS**

NO. 36-2026 RESOLUTION ESTABLISHING SALARIES FOR CERTAIN OFFICERS, APPOINTEES AND EMPLOYEES OF THE TOWNSHIP OF LEBANON FOR CALENDAR YEAR 2026

NO. 37-2026 RESOLUTION ADOPTING THE “AFFIRMATIVE MARKETING PLAN” FOR THE TOWNSHIP OF LEBANON

NO. 38-2026 RESOLUTION AUTHORIZING SUBMISSION OF A GRANT PROPOSAL TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FISCAL YEAR 2026 LOCAL RECREATION IMPROVEMENT GRANT PROGRAM

NO. 39-2026 RESOLUTION AUTHORIZING CONTRIBUTION OF \$500.00 TO RARITAN HEADWATER FROM THE CLEAN COMMUNITIES GRANT FUND

NO. 40-2026 RESOLUTION AUTHORIZING A REFUND OF TAX OVERPAYMENT FOR 41-43 DUTCH HILL ROAD, BLOCK 73, LOT 54Q0263

NO. 41-2026 RESOLUTION AUTHORIZING A REFUND OF TAX OVERPAYMENT FOR 337 TURKEY TOP ROAD, BLOCK 56, LOT 17

NO. 42-2026 RESOLUTION AUTHORIZING A REFUND OF TAX OVERPAYMENT FOR 14 STEVENSON LANE, BLOCK 17, LOT 6.02

NO. 43-2026 RESOLUTION AWARDING CONTRACT #2025-02 TO HUBER MAINTAINER MFG, LLC FOR A 2025 MAINTAINER/GRADER

NO. 44-2026 RESOLUTION AWARDING CONTRACT TO PICKELL ARCHITECTURE, LLC FOR ARCHITECTURAL SERVICES RELATED TO ROOF REPLACEMENT FOR THE TOWNSHIP OF LEBANON MUSEUM

NO. 45-2026 RESOLUTION AUTHORIZING THE ACCEPTANCE OF CREDIT CARD AND ELECTRONIC FUNDS TRANSFER PAYMENTS FOR THE PAYMENT OF CERTAIN TOWNSHIP SERVICES AND RELATED FEES AND CHARGING OF TRANSACTION FEES

NO. 46-2026 RESOLUTION ACKNOWLEDGING ACCEPTANCE OF RESIGNATION OF THOMAS PERNA AS CLASS III SLEO

NO. 47-2026 RESOLUTION AMENDING RESOLUTION NO. 03-2026 SETTING THE ANNUAL MEETING SCHEDULE FOR TOWNSHIP COMMITTEE MEETINGS FOR CALENDAR YEAR 2026

## **UNFINISHED BUSINESS**

- Volunteer Appreciation Event – Date Selection

## **NEW BUSINESS**

- 2026 Junk Yard License – A.S. Milkowski & Sons
- Lebanon Township Fire Department Coin Toss Application Request for March 21, 2026, 8:00 a.m. to 4:00 p.m. on Bunnvale Road and Route 513
- Hunterdon County Grant Submission for Disc Golf at Teetertown Preserve
- Hagedorn Sub-Committee
- Moving Microsoft 365 Licenses to IT Company
- Electronics Recycling Event – Saturday, September 12, 2026
- Paper Shredding Event – Saturday, September 19, 2026

## **PRESENTATION OF VOUCHERS**

NO. 48-2026 RESOLUTION AUTHORIZING PAYMENT OF BILLS, CLAIMS AND STATEMENTS OF THE TOWNSHIP OF LEBANON IN THE TOTAL AMOUNT OF \$497,257.05

## **CORRESPONDENCE**

- Department Head Report
- Historian's 2025 Meeting Minutes

## **PUBLIC COMMENT *(limited to four minutes per speaker)***

The public comment portion of our meeting is to allow public to bring to the Committee's attention their concerns or comments. In accordance with N.J.S.A. 10:4-12(a) the Committee asks the public to limit their comments to four (4) minutes or less. Only one member of the public at a time shall approach the Committee to speak. The Committee will respect the public's time by refraining from any comment until the speaker has finished with their allotted time. It should be further noted that the public comment portion of our meeting is not structured as a question-and-answer session. If a member of the public has questions, they seek answers to, an appointment can be made with the corresponding department's office during regular business hours. The Township Clerk will regulate the time during the comment portion of our meeting. As you approach the microphone, please state your name. You do not need to give your address.

## **EXECUTIVE SESSION**

NO. 49-2026 RESOLUTION AUTHORIZING EXECUTIVE SESSION

- Collective Bargaining
- Pending Litigation

## **ADJOURNMENT**